

MORTGAGE OF REAL ESTATE—Offices of Love, Thornton &amp; Arnold, Attorneys at Law, Greenville, S. C.

NOV 18 9 39 AM 1959

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

O.C. MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Hext P. Moody, same as Hext M. Moody  
(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto Bank of Travelers Rest

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Three Thousand and No/100

DOLLARS (\$ 3,000.00 ),

with interest thereon from date at the rate of Six per centum per annum, said principal and interest to be repaid: One year from date, with interest thereon from date at the rate of six per cent, per annum, to be computed and paid semi-annually in advance

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Paris Mountain Township, containing 28 3/4 Acres, more or less, being designated as tract # 2 of the lands of F. S. Moody according to a survey of W. A. Hester, July 23, 1921, and having according to said survey the following metes and bounds: BEGINNING at a stone at the joint corner of tract 3, and Berry Pike's land, and running thence N. 34 W. 16.00 chs. to pin; thence N. 36 W. 10.30 chs. to stone; thence S. 87-3/4 E. 9.35 chs. to a persimmon tree; thence S. 86 E. 12.25 chs. to a stone; thence S. 16 E. 9.19 chs. to a stone at the corner of Berry Pike's land; thence along Berry Pike's land, S. 40 W. 15.17 chs. to the point of beginning. Being the same premises conveyed to the mortgagor by deed recorded in Volume 290 at Page 334, and by corrective deed. ALSO, All that parcel of land being a portion of the land conveyed to Annie Ola Pike and Thurla P. Bull and Agnes P. Moody by will of T. E. Pike adjoining lands of F. S. Moody and T. E. Pike Estate and described as follows: BEGINNING at an iron pin on the road leading by F. S. Moody, thence running due north 4 chains to iron pin; thence S. 59 E. 310 chs. to iron pin thence due south 4 chains to road; thence N. 59 W. 3.10 chs. to beginning corner, being one acre, more or less, and being a portion of land conveyed to mortgagor by deed recorded in Volume 204 at Page 252.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*Paid in full & satisfied  
Bank of Travelers Rest*

*Paid Sept. 9, 1963*

*By: H. L. Hillis*

*Witness: Violet Vaughn*

*Patricia A. Owens*

SATISFIED AND CANCELLED OF RECORD

*2nd DAY OF March 1964**Ellie Farnsworth*  
R. M. C. FOR GREENVILLE COUNTY, S. C.AT 9:28 O'CLOCK A. M. NO. *24648*